



Education Board

Date: WEDNESDAY, 21 JUNE 2023
Time: 11.00 am
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members: The Rt. Hon. The Lord Mayor, Nicholas Lyons
Alderman Sir Peter Estlin
Alderman Robert Howard
Steve Goodman OBE
Deputy Shravan Joshi MBE
Caroline Haines
Naresh Sonpar
Benjamin Murphy
Ruby Sayed
Mandeep Thandi
James Adeleke
Tim Campbell
Bolu Faseun
Mary Robey

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Part of this meeting could be the subject of audio video recording, and can be accessed by searching the Corporation's YouTube channel for the Committee name, or at the following link:

https://youtube.com/live/JSQm3_lgUM8?feature=share

**Ian Thomas CBE
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 27 April 2023 that sets out the Board's constitution, Terms of Reference, and membership.

For Information
(Pages 7 - 8)

4. **ELECTION OF CHAIR**

To elect a Chairman in accordance with Standing Order No. 29

For Decision

5. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chairman in accordance with Standing Order No. 30

For Decision

6. **APPOINTMENT OF SUB COMMITTEES**

To consider the report of the Clerk.

For Decision
(Pages 9 - 14)

7. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 24 April 2023.

For Decision
(Pages 15 - 22)

8. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 23 - 24)

9. **TACKLING RACISM TASKFORCE ACTION PLAN**

To receive the TRT recommendations tracker

For Information
(Pages 25 - 28)

Education

10. **GOVERNOR APPOINTMENTS UPDATE**

To receive the report of the Director of Community and Children's services.

For Information
(Pages 29 - 38)

11. **REVENUE OUTTURN 2022/23**

To receive the report of the Director of Community & Children's Services and the Chamberlain

For Information
(Pages 39 - 46)

12. **CITY PREMIUM GRANT: FINDINGS AND LOOKING AHEAD**

To receive the update of the Director of Community and Children's Services

For Discussion
(Verbal Report)

13. **CITY PREMIUM GRANT 2023 - ALLOCATION TO ACADEMIES**

To receive the update of the Director of Community and Children's Services

For Discussion
(Verbal Report)

14. **PUPIL PLACE PLANNING: DATA AND TRENDS 2023/24**

To receive the report of the Director of Community and Children's Services

For Information
(Pages 47 - 52)

15. **PUPIL ALLOCATION FOR SEPTEMBER AT COLAT**

To receive an update from the CEO of CoLAT

For Information
(To Be Tabled)

16. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**

To consider the report of the Principal, Guildhall School of Music & Drama

Please note that the appendices to the report are in the non-public section of the agenda as they contain information that could identify individuals.

For Decision
(Pages 53 - 60)

17. **PARTNERSHIP REPORTS - INDEPENDENT SCHOOLS**

To receive the partnership reports of the independent schools available at the below links, together with the report of the Headmaster of City of London Freeman's School.

www.cityoflondonschool.org.uk/school-life/partnership

www.clsq.org.uk/partnerships/

www.freemens.org/communityandpartnerships

For Information
(Pages 61 - 70)

18. **STRATEGY UPDATE**

For Discussion
(Verbal Report)

19. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS ACTIVITY IMPACT UPDATE**

To receive the report of the Director of Community and Children's Services

For Information
(Pages 71 - 74)

Cultural & Creative Learning

20. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

To receive the update of the Director of Community and Children's Services.

For Information
(Verbal Report)

21. **CULTURAL AND CREATIVE LEARNING FUNDING APPLICATIONS 2023/24**

To consider the report of the Director of Community and Children's Services

For Decision
(Pages 75 - 82)

22. **CULTURE MILE LEARNING - REPORT ON ACTIVITY APRIL 2022 TO JUNE 2023**
To receive the report of the Director, Museum of London

For Information
(Pages 83 - 124)

23. **ENVIRONMENTAL & OUTDOOR LEARNING UPDATE**
To receive the report of the Director of Community and Children's Services

For Information
(Pages 125 - 128)

Skills

24. **CONNECTING COMMUNITIES UPDATE**
To receive the report of the Director of Community and Children's Services.

For Information
(Pages 129 - 134)

25. **SKILLS: TRENDS AND NEXT PRACTICE CONFERENCE -EVALUATION SUMMARY REPORT**
To receive the report of the Strategic Director for Skills and Education

For Information
(Pages 135 - 140)

26. **LONDON CAREERS FESTIVAL - UPDATE**
To receive an update on the London Careers Festival

For Information
(Verbal Report)

27. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

28. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

29. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

30. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24 April 2023

For Decision
(Pages 141 - 142)

31. **CHAIRS' UPDATES**

The Chairs of CJS, CoLAT, CLFS, CLS, and CLSG to be heard.

For Information

32. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

33. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**